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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Forestiere, Alain, et al.

Examiner: Pasterczyk, James W.

Serial No.: 09/864,877

Group Art Unit: 1755

Filed: 5/25/01

Title: MATERIALS COMPRISING ORGANIC GROUPS CONTAINING SULPHUR AND
PHOSPHOROUS BONDED TO A MINERAL OXIDE VIA OXYGEN ATOMS

AMENDMENT AND REPLY

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated March 16, 2004, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 9 of this paper.

06/18/2004 FFANAI2 00000059 09864877

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

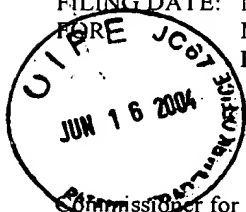
IN RE APPLICATION OF: FORESTIERE, Alain et al.

SERIAL NO: 09/864,877

FILING DATE: May 25, 2001

GAU: 1755

EXAMINER: PASTERCZYK, James W.

MATERIALS COMPRISING ORGANIC GROUPS CONTAINING SULPHUR AND PHOSPHOROUS
BONDED TO A MINERAL OXIDE VIA OXYGEN ATOMS

AMENDMENT TRANSMITTAL

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is required.
- ☐ Applicant(s) is/are entitled to small entity status.
- ☒ Additional documents filed herewith:

The fee has been calculated below:

| CLAIMS | CLAIMS REMAINING | | HIGHEST NO. PREVIOUSLY PAID FOR | NO. OF EXTRA CLAIMS | RATE | | CALCULATIONS |
|-------------|--|-------|---------------------------------------|------------------------|------|--------|--------------|
| TOTAL | 26 | MINUS | 25 | 1 | x | \$18 = | \$18.00 |
| INDEPENDENT | 2 | MINUS | 3 | | x | \$84 = | \$0.00 |
| | <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS | | | | | | |
| | TOTAL OF ABOVE CALCULATIONS | | | | | | \$0.00 |
| | <input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY | | | | | | \$0.00 |
| | <input type="checkbox"/> RECORDATION OF ASSIGNMENT | | | | | | \$0.00 |
| | TOTAL | | | | | | \$18.00 |

- ☒ A check in the amount of \$18.00 is attached.
- ☒ Please charge any additional fees for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 13-3402. A duplicate copy of this sheet is enclosed.
- ☒ If these papers are not considered timely filed by the Patent and Trademark Office, then a petition is hereby made under 37 C.F.R. § 1.136, and any additional fees required under 37 C.F.R. § 1.36 for any necessary extension of time may be charged to Deposit Account No. 13-3402. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Harry B. Shubin, Reg. No. 32,004
Attorney/Agent for Applicants

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Date: June 16, 2004